Towards a Dialectical Voluntarism – Notes on Peter Hallward

By Shomit Sirohi

Introduction
By Peter Hallward

Sirohi then is a key philosopher – he mobilizes the people and leads them – this lexicon is then important for us to read, thank you.

I. Praxis and Ensembles – the Practical Ensemble against Sartrean criticism

In fact the organic ensemble then is the situation within which one organizes the people.

II. Rousseau

The process then belongs to Rousseau, the general will which is then the real development of the mass which is poorest.

III. Will and Voluntarism – a History of Fanon, Che, and even John Brown, and for an Intellectual – Revueltas or Retamar

In fact then the intellectual process of Retamar, or Revueltas and even the political process of Fanon and Che becomes the leading process of a radical dialectical voluntarism.

IV. Description and Prescription

In fact then the situation, which then

receives its people is developed as a step by step organizing process and has within it steps such as –

I. The Party
II. The people
III. The Voluntarist process
IV. Situations
V. Equality and Axioms of Equality
VI. Such Rosseauist and even Blanquist processes

In fact then a description of the praxis and dialectical praxis is then also a prescription to act and intervene and organize even the people.

The axiom of equality then is the process of more radical processes than economism, or working for the state, and capital – we should find Ranciere and Badiou more radical

than earlier Marxisms of Althusser – because in fact it is more radical – just add to this the process of Cultural Revolution in China influencing the French structuralists – and now develop pure politics.

Sirohi adds all the complex categories of this type of analysis – sans-legalitie, sans-wage and so much also called the part of no

part which has to be a participated part of democracy.

V. What makes French pure politics more radical than just economism in line with power – remembering Luckacs

In fact Luckacs then begins the process of the primacy of the subjective over the

objective – this means the will of the people as Hallward argues – its new word is ecology or environmental movements of the peasants and tribals which go in line with the working class and win hegemony.